

SCHOOL ORGANIZATIONAL TEAM NOTES

JOHN W. BONNER BLUE RIBBON ELEMENTARY SCHOOL
765 Crestdale Lane Las Vegas, NV 89144 702-799-6050



Monday, October 28, 2024

3:30 p.m.

Room 64

To attend via video:

<https://meet.google.com/vry-oyao-ocp>



School Organizational Team Members:

David Kirkhart-Forman (Principal)
Stephanie Lachman, Member (Parent)
Jessica Margos, Member (Parent)
Yvonne Anderson, Member (Parent)
Joshua Logie, Member (Parent)
Rachael Howerton, Member (Support Staff) - Absent
Annie Holzworth, Member (Teacher)
Andrea Logie, Member (Teacher)

Other Participants:

Michele Keener, Assistant Principal
Mary Kaskie, Counselor

This meeting agenda is posted publicly on the school website at bonnerelementary.com

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time. Speakers wishing to speak during the public comment period for this meeting may call 702-799-6050 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

1.0 Opening & Roll Call

2.0 New Items

- 2.1 Welcome New SOT members and Introductions
- 2.2 Roles/Expectations/Responsibilities Overview
- 2.3 Student Code of Conduct Overview
 - 2.3.1 Breaks down any offense from major to minor (focus on teachable moments)
 - 2.3.2 Reviewed consequences and restorative practices

3.0 General Discussion

- 3.1 Decided on chair (Mr. Kirkhart) and co-chair (Ms. Holzworth)
- 3.2 Preliminary discussion of upcoming budget for next year

4.0 Next Meetings: November 18 & December 9